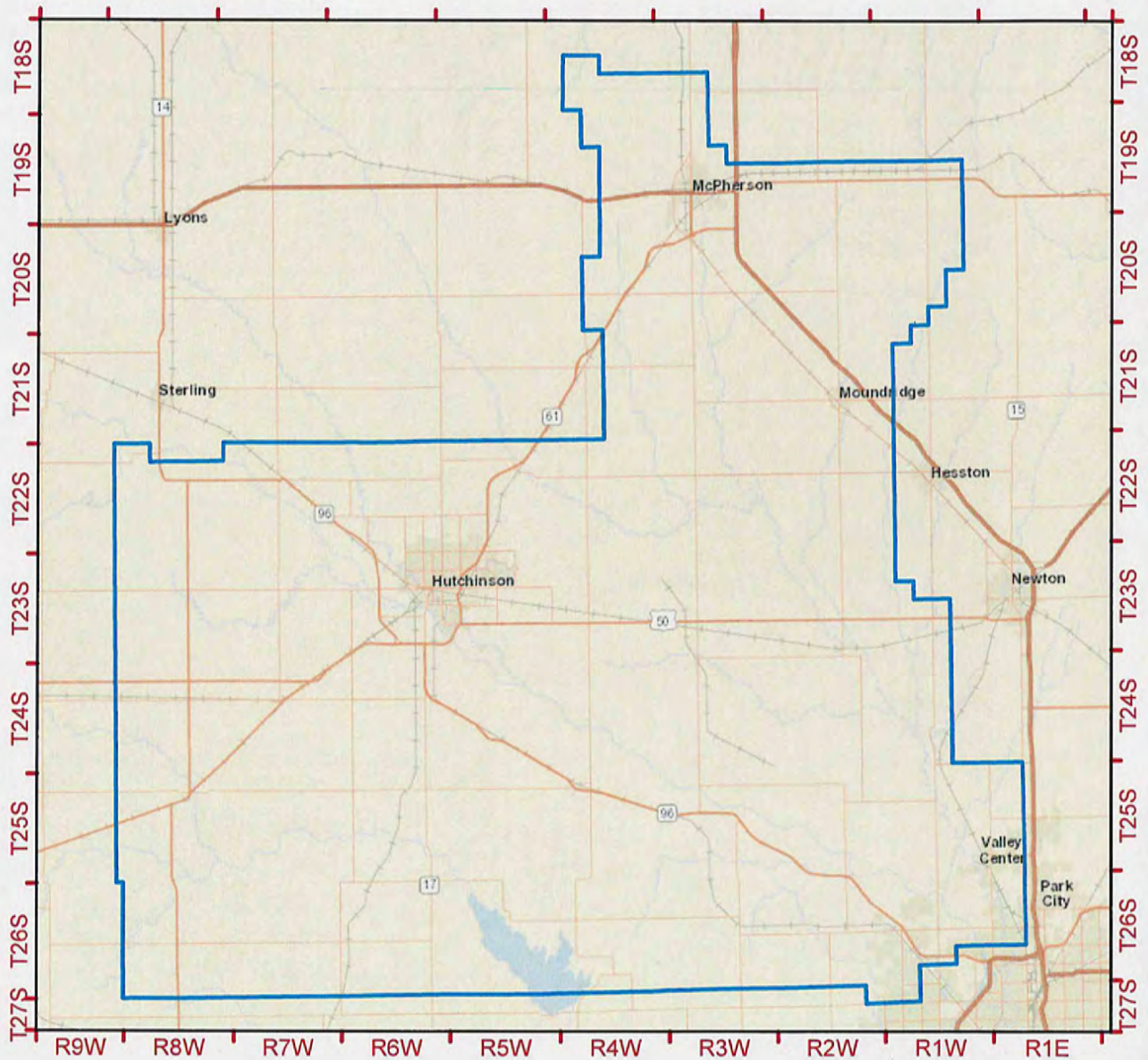


**Equus Beds Groundwater Management District  
Board of Directors Meeting  
September 13, 2017  
David Barfield, Chief Engineer**



313 Spruce Street • Halstead, Kansas 67056-1925  
Phone: 316 835-2224 • Fax : 316 835-2225  
E-mail: [equusbeds@gmd2.org](mailto:equusbeds@gmd2.org) • Website: [www.gmd2.org](http://www.gmd2.org)

**PROPOSED AGENDA  
BOARD OF DIRECTORS MEETING  
EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**

**Wednesday, September 13, 2017  
9:30 a.m.**

**313 Spruce Street • Halstead, KS 67056-1925  
Phone: (316) 835-2224 • Fax: (316) 835-2225 • E-mail: [equusbeds@gmd2.org](mailto:equusbeds@gmd2.org)**

- 1. APPROVAL OF MINUTES**
- 2. APPROVAL OF AGENDA**
- 3. FINANCIAL REPORT**
- 4. APPROVAL OF EXPENDITURES**
- 5. PUBLIC FORUM** – *Persons may present written or verbal comments concerning non-agenda business. Please limit presentation to five minutes.*
- 6. APPEAL REVIEW - None Pending**
- 7. OLD BUSINESS**
  - a) Safe Yield Calculations for Expansion Areas
- 8. NEW BUSINESS**
  - a) Governor's Conference on the Future of Water in Kansas - November 8-9, 2017
  - b) November Board Meeting Date
  - c) Kansas Corporation Commission / GMD2 MOU Update
  - d) GMD Assessment Cap Legislation
- 9. AGENCY & COMMITTEE REPORTS**
  - a) Division of Water Resources
  - b) Kansas Water Authority
  - c) Equus - Walnut Regional Advisory Committee
- 10. MANAGER'S REPORT**
  - a) ASR Project Report
  - b) Administrative and Field Tasks
  - c) Review of Term Permit Applications
  - d) Monthly Information and Service Report
- 11. ADDITIONS TO THE AGENDA**
- 12. BOARD ROUND TABLE DISCUSSION**

**Notice:** All Board of Directors meeting and any portion thereof are open to the public, except for closed or executive meetings, as prescribed by K.S.A. 75-4319. Please complete a meeting notice form, if you wish to be notified of Board of Directors meetings, hearings, work sessions or other business meetings. Notice forms may be obtained by contacting the Equus Beds Groundwater Management District No. 2.



**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**AUGUST 9, 2017**

The Board of Directors for the Equus Beds Groundwater Management District No. 2 held a monthly meeting August 9, 2017, in the conference room of the Equus Beds Groundwater Management District No. 2 in Halstead, Kansas. President Jeff Winter called the meeting to order at 9:30 a.m.

Directors and staff present during all or portions of the meeting:

Jeff Winter, President	Vin Kissick, Vice President
Mike McGinn, Treasurer	Alan Burghart, Secretary
David Bogner, Member	Joe Pajor, Member
Dale Schmidt, Member	Bob Seiler, Member
David Stroberg, Member	David Stucky, Attorney
Tim Boese, Manager	Steve Flaherty, Hydrogeologist
Rebecca Wilson, Admin. Assistant	

*Directors absent: None*

Others attending the meeting or portions thereof were:

Cameron Conant, KDA - DWR Stafford  
Matt Meier, KDA – DWR Stafford  
Daniel Clement, Burns & McDonnell  
Brian Kluger, USGS  
Doug Helmke, Kansas Rural Water Association  
Ken Kopp, Kansas Rural Water Association  
Carol Kay Brockmeier

**ITEM 1 -- APPROVAL OF JULY 12<sup>TH</sup> MEETING MINUTES**

Moved by David Stroberg and seconded by Vin Kissick to approve the Minutes as amended. Motion carried with 8 Directors for, 0 Directors against, 0 Directors abstained, and 1 Director absent.

**-- APPROVAL OF JULY 12<sup>TH</sup> BUDGET MEETING MINUTES**

Moved by Vin Kissick and seconded by David Bogner to approve the Budget Meeting Minutes. Motion carried with 8 Directors for, 0 Directors against, 0 Directors abstained, and 1 Director absent.

**ITEM 2 -- APPROVAL OF AGENDA**

Moved by David Stroberg and seconded by Alan Burghart to approve the Agenda. Motion carried with 8 Directors for, 0 Directors against, 0 Directors abstained, and 1 Director absent.

**ITEM 3 -- FINANCIAL REPORT**

**July Financial Report**

Moved by Vin Kissick and seconded by David Stroberg to approve the July Financial Report. Motion carried with 8 Directors for, 0 Directors against, 0 Directors abstained, and 1 Director absent.

**ITEM 4 -- APPROVAL OF EXPENDITURES**

Moved by David Stroberg and seconded by Alan Burghart to approve the August expenditures. Motion carried with 8 Directors for, 0 Directors against, 0 Directors abstained, and 1 Director absent.

**ITEM 5 -- PUBLIC FORUM - NONE**



**ITEM 6 -- APPEAL REVIEW - NONE**

**ITEM 7 -- OLD BUSINESS**

**a) OATH OF OFFICE**

Attorney David Stucky issued the Oath of Office to Board member Bob Seiler.

**ITEM 8 -- NEW BUSINESS**

**a) CERTIFICATION OF 2016 LAND AND WATER ASSESSMENTS TO COUNTY CLERKS**

Moved by Mike McGinn and seconded by David Stroberg to certify the 2016 Land and Water Assessments and to send them to the four (4) counties in the District for collection. Motion carried with 9 Directors for, 0 Directors against, 0 Directors abstained, and 0 Directors absent.

**b) REVIEW SAFE YIELD CALCULATIONS FOR EXPANSION AREAS**

Manager Tim Boese informed the board that the District has received several phone calls from land owners affected by the recent boundaries expansion, who are now requesting preliminary safe yield evaluations. Tim reviewed for the Board the current safe yield calculation process and asked the Board for guidance regarding how to calculate the safe yield allowable and recharge rate in the new areas. Pursuant to the Board's September 10, 2013, Petition and Resolution to expand the District, it was the Board's intention to use DWR's safe yield calculations in the new areas. Matt Meier and Cameron Conant from DWR informed the Board of the process that DWR uses to calculate the safe yield outside the District boundaries. Discussion by the Board followed. Questions arose regarding whether or not the areas of the boundaries expansion fall under the existing safe yield regulations as the boundaries expansion came after the regulation was approved. Attorney David Stucky will research this matter. Discussion also addressed the KGS sustainability assessment and the impact it will have on this matter. District staff is projecting that the staff review of the KGS sustainability assessment will be completed by the end of 2017. Moved by Joe Pajor to request that the Chief Engineer suspend processing of all new applications in the District until January 2018, or until District staff completes the review of areas that applications can then be processed. Motion did not receive a second. Moved by Bob Seiler and seconded by Dale Schmidt to request that the Chief Engineer suspend processing of new applications until March 1, 2018, that are filed on or after August 9, 2017, in the McPherson County area that was added to the District through the recent boundaries expansion and to extend the current application suspension area expiration date to March 1, 2018. Additionally, the motion requested that the District attorney research the current Safe Yield regulations as it pertains to the new areas. Motion carried with 9 Directors for, 0 Directors against, 0 Directors abstained, and 0 Directors absent.

Board member Mike McGinn asked District staff to review the water quality of the expansion area in Reno County Range 8 (Area 1) and provide the information to the Board when complete.

**ITEM 9 -- AGENCY & COMMITTEE REPORTS**

**a) DIVISION OF WATER RESOURCES**

Cameron Conant, DWR – Stafford Field Office, advised that there are 94 water permit files within the boundaries expansion, and his office has scanned over 70 of them so far in preparation for sending them to GMD2. Cameron also mentioned that DWR has a conference call scheduled with McCrometer Corporation regarding the planned closing of Great Plains McCrometer in Aurora, Nebraska. Cameron offered to add GMD2 and GMD5 to the conference call to discuss each District's respective concerns. Cameron also informed the Board that Minimum Desirable Streamflow is being administered for the Little Arkansas River above Alta M<sub>-2</sub>.



**b) KANSAS WATER AUTHORITY**

Board Vice President Vin Kissick informed the Board that the next meeting is scheduled for August 16<sup>th</sup> and 17<sup>th</sup> in Pittsburg. Vin stated that Manager Tim Boese is on the agenda to present information regarding the proposed GMD assessment cap legislation, including the proposed wording from the City of Wichita.

**c) EQUUS – WALNUT REGIONAL ADVISORY COMMITTEE**

Joe Pajor, Member, informed the Board that the Central Kansas Joint RAC Lower Quality Water Summit on July 18, 2017, included the Equus-Walnut, Great Bend Prairie, Red Hills, and Smoky Hill-Saline Regional Advisory Committees to discuss water quality issues, and that the meeting was educational. Vice President Vin Kissick attended the meeting and stated that he thought the meeting was great, as different areas' representatives were present to discuss one subject. Vin stated that he hopes the meeting will encourage future collaborative RAC meetings, and he plans to bring it up in discussion at the next KWA meeting. Vin also stated that he attended a subcommittee meeting in Manhattan to fill RAC positions, and he was encouraged to see that all of the Equus-Walnut RAC members wanted to retain their positions.

**ITEM 10 -- MANAGER'S REPORT**

**a) ASR Project Report**

Tim Boese, Manager, advised the July 2017 ASR recharge report had not been received yet. Cheney Reservoir: Conservation pool is 96.93% full. Cheney release is 0 CFS. Flow today: Little Ark - Highway 50 is 10.6 CFS; Valley Center is at 34.8 CFS.

A letter and draft report from the City of Wichita regarding the proposed modification to Minimum Index Levels was received by GMD2 on July 3, 2017. Proposed changes range from lowering the level from 9.1 feet to 23.42 feet. District staff evaluated the letter and draft report prior to meeting with the City of Wichita, their consultant, and DWR on July 19, 2017. Discussion involved several questions, comments, and suggestions from District staff. Also discussed ASR Aquifer Maintenance Credits and under what conditions they would apply. The City of Wichita indicated they are moving forward with meeting with stakeholders regarding proposed changes to Minimum Index Levels and Aquifer Maintenance Credits. Another meeting with City of Wichita, their consultant, and DWR is planned for August 15, 2017.

District staff received and will review a draft corrected 2015 ASR Accounting Report.

Regarding assessment rates, Tim provided information he had researched regarding the development of the in district and out of district water assessment rate differential the last time the water assessment cap was raised in 2002. Tim informed the Board that through his research, he could not locate any instance where GMD2 asked for a differential rate between in district and out of district, and it appeared that the legislature added this provision. Tim also advised that he could not find any information indicating the water assessment rate differential was intended for out of state water use and that there may be legal issues with assessing out of state water users at a higher rate. Attorney David Stucky advised his research indicated the same as Tim's. Tim stated that the other GMDs have not met yet, so he has not received their feedback on the proposed City of Wichita proposed language. Tim informed the Board that he reached out to some of the stakeholders to discuss the City of Wichita's proposed language, and he reported their feedback to the Board. Joe Pajor stated that the City of Wichita would agree with the water assessment cap being raised to either \$1.50 or \$2.00 and would agree with removing the in state vs. out of state rate differential language, but in order to receive the City's support, the out of district rate must be removed, and the filing of Verified Claims must remain in the proposed language.



**b) ADMINISTRATIVE FIELD TASKS**

Tim Boese, Manager, reported that in July, staff assisted completing 8 new/change/division applications, reviewed 3 applications, completed 13 water permit consultations, and processed a total of 42 files including VI cards, new applications, approvals, dismissals, and certificates. Staff continues sampling water permits in the Burrton and Hollow Nikkel areas, as well as completed 505 quarterly water level measurements. Staff also continues to update the assessment database, as well as continues working on a new GMD2 website.

Manager Tim Boese reported to the Board that the GMD2 staff will begin working on new maps, creating water permit files, and updating databases for the new areas of the boundaries expansion.

Manager Tim Boese provided the Board with an update to the monitoring well issue in the Eagle Drainage District. District staff is working with the City of Wichita to develop a plan to repair the wells, but the groundwater level is currently too high to begin work.

**c) REVIEW OF TERM PERMIT APPLICATIONS**

Tim Boese, Manager, advised that there were no term permit replacement/renewal applications reviewed by the District staff in July.

**d) MONTHLY INFORMATION & SERVICE REPORT**

Tim Boese, Manager, presented customer service requests for the month of July.

**ITEM 11 -- ADDITIONS TO THE AGENDA - NONE**

**ITEM 12 -- BOARD ROUND TABLE DISCUSSION – JEFF WINTER, PRESIDENT**

Vice President Vin Kissick informed the Board that at the last Kansas Water Authority meeting they made a tribute to Mitch Mitchell as being a long term member of the KWA. Vin also stated that he learned that Representative Estes has introduced a bill to rename the big ditch after Mitch Mitchell. Joe Pajor mentioned that Sedgwick County and the City of Wichita jointly funded the flood control project, so they have had discussions regarding renaming parts of it after M.S. Mitchell. Joe also stated that The City of Wichita has dedicated and renamed the Arkansas River Park in memory of Mitch Mitchell.

Moved by Joe Pajor and seconded by David Stroberg to adjourn the meeting. Motion carried with 9 Directors for, 0 Directors against, 0 Directors abstained, and 0 Directors absent. Jeff Winter, President, adjourned the Board meeting at 12:17 p.m.

Alan Burghart  
Secretary  
AB/TDB/rsw



**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**EXPENDITURES TO APPROVE**  
**August 2017**

LINE ITEM CODE NO.	DESCRIPTION	GENERAL FUND	CAFETERIA FUND	GRANT FUND	CK #
106	CAFETERIA ACCOUNT (FSA HEALTH & DCAP)	\$50.00			
505	BLUE CROSS & BLUE SHIELD OF KANSAS	\$1,933.42			
506	EFTPS - (FED W/H, FICA & MEDICARE)	\$4,299.72			
506	KANSAS WITHHOLDING - JULY	\$570.00			
509	KPERS (RETIREMENT)	\$2,711.26			
	FIRST NATIONAL BANK OMAHA				
	Fuel 601	\$504.57			
	Meals 603	\$22.79			
	Postage 713	\$143.34			
	Computer 718	\$38.97			
	Water Quality Monitoring 804	\$48.15			
		\$757.82			
701	NATHAN BOESE	\$175.00			
701	SPRING VALLEY LAWN & LANDSCAPES	\$100.00			
702	CITY OF HALSTEAD	\$63.22			
702	WESTAR ENERGY	\$274.85			
703	HALSTEAD MARKET	\$30.58			
703	QUILL	\$78.44			
711	ADRIAN AND PANKRATZ	\$1,774.50			
713	POSTMASTER	\$225.00			
715	EVERBANK COMMERCIAL FINANCE	\$369.95			
	AT & T				
		718 \$82.47	\$82.47		
		719 \$143.66			
		814 \$219.10	\$362.76		
809	McCROMETER	\$4,178.18			
814	CENTURYLINK 620-543-2902-HV Co., Acct #313780808	\$83.69			
<b>EMPLOYEE SALARIES:</b>					
501	TIMOTHY D BOESE (SALARY 8/15/17)	\$2,376.74			
501	TIMOTHY D BOESE (SALARY 8/31/17)	\$2,376.75			
502	REBECCA WILSON (SALARY 8/15/17)	\$1,200.17			
502	REBECCA WILSON (SALARY 8/31/17)	\$1,200.16			
507	DAVID D RANDOLPH (SALARY 8/15/17)	\$1,314.11			
507	DAVID D RANDOLPH (SALARY 8/31/17)	\$1,314.10			
508	STEPHEN T FLAHERTY (SALARY 8/15/17)	\$1,909.84			
508	STEPHEN T FLAHERTY (SALARY 8/31/17)	\$1,909.85			
<b>TOTAL</b>		<b>\$31,722.58</b>	<b>\$0.00</b>		

**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**ACTUAL EXPENDITURES**  
**August 2017**

LINE ITEM CODE NO.	DESCRIPTION	GENERAL FUND	CAFETERIA FUND	GRANT FUND	CK #
106	CAFETERIA ACCOUNT (FSA HEALTH & DCAP)	\$50.00			17578
505	BLUE CROSS & BLUE SHIELD OF KANSAS	\$1,933.42			17579
506	EFTPS - (FED W/H, FICA & MEDICARE)	\$4,299.72			EFT
506	KANSAS WITHHOLDING - JULY	\$570.00			EFT
509	KPERS (RETIREMENT)	\$2,711.26			EFT
	FIRST NATIONAL BANK OMAHA				
	Fuel 601	\$504.57			
	Meals 603	\$22.79			
	Postage 713	\$143.34			
	Computer 718	\$38.97			
	Water Quality Monitoring 804	\$48.15			
		\$757.82			17580
701	NATHAN BOESE	\$175.00			17581
701	SPRING VALLEY LAWN & LANDSCAPES	\$100.00			17582
702	CITY OF HALSTEAD	\$63.22			17583
702	WESTAR ENERGY	\$274.85			17584
703	HALSTEAD MARKET	\$30.58			17585
703	QUILL	\$78.44			17586
711	ADRIAN AND PANKRATZ	\$1,774.50			17587
713	POSTMASTER	\$225.00			17588
715	EVERBANK COMMERCIAL FINANCE	\$369.95			17589
	AT & T	718 \$82.47	\$82.47		17590
		719 \$143.66			
		814 \$219.10	\$362.76		17591
809	McCROMETER	\$4,178.18			17592
814	CENTURYLINK 620-543-2902--HV Co., Acct #313780908	\$83.69			17593
<b>EMPLOYEE SALARIES:</b>					
501	TIMOTHY D BOESE (SALARY 8/15/17)	\$2,376.74			17570
501	TIMOTHY D BOESE (SALARY 8/31/17)	\$2,376.75			17574
502	REBECCA WILSON (SALARY 8/15/17)	\$1,200.17			17573
502	REBECCA WILSON (SALARY 8/31/17)	\$1,200.16			17577
507	DAVID D RANDOLPH (SALARY 8/15/17)	\$1,314.11			17572
507	DAVID D RANDOLPH (SALARY 8/31/17)	\$1,314.10			17576
508	STEPHEN T FLAHERTY (SALARY 8/15/17)	\$1,909.84			17571
508	STEPHEN T FLAHERTY (SALARY 8/31/17)	\$1,909.85			17575
<b>TOTAL</b>		<b>\$31,722.58</b>	<b>\$0.00</b>		



## Equus Beds Groundwater Management District #2

## Budget vs. Actual

THROUGH AUGUST 2017

		Jan - Aug 17	Budget	\$ Over Budget	% of Budget
	<b>Expense</b>				
	<b>500 · Personnel Expenditures</b>				
	501 · Manager	57,666.72	88,046.00	-30,379.28	65.5%
	502 · Administrative Assistant	27,066.72	41,600.00	-14,533.28	65.06%
	503 · Temporary Employees	0.00	5,000.00	-5,000.00	0.0%
	504 · Payroll Tax Expense	11,214.09	17,658.00	-6,443.91	63.51%
	505 · Health Insurance Benefits	12,275.70	25,000.00	-12,724.30	49.1%
	506 · Employment Withholding Taxes	68.70			
	507 · Hydrologic Technician	28,666.72	42,535.00	-13,868.28	67.4%
	508 · Hydrologist	37,000.00	53,642.00	-16,642.00	68.98%
	509 · Employee Retirement	13,517.05	24,840.00	-11,322.95	54.42%
	511 · Employee Educational Assistance	0.00	5,000.00	-5,000.00	0.0%
	<b>Total 500 · Personnel Expenditures</b>	<b>187,475.70</b>	<b>303,321.00</b>	<b>-115,845.30</b>	<b>61.81%</b>
	<b>600 · Transportation Expenditures</b>				
	601 · Fuel	3,015.92	10,000.00	-6,984.08	30.16%
	602 · Mileage Reimbursement	0.00	2,000.00	-2,000.00	0.0%
	603 · Travel Meals	616.29	1,000.00	-383.71	61.63%
	604 · Travel Lodging	745.43	4,000.00	-3,254.57	18.64%
	605 · Vehicle Insurance and Fees	2,159.50	2,500.00	-340.50	86.38%
	607 · Vehicle Maintenance	322.85	2,000.00	-1,677.15	16.14%
	<b>Total 600 · Transportation Expenditures</b>	<b>6,859.99</b>	<b>21,500.00</b>	<b>-14,640.01</b>	<b>31.91%</b>
	<b>700 · Administrative Expenditures</b>				
	701 · Office Maintenance	2,793.44	5,000.00	-2,206.56	55.87%
	702 · Utilities	2,284.70	3,500.00	-1,215.30	65.28%
	703 · Office Supplies	2,243.26	4,500.00	-2,256.74	49.85%
	704 · Office Equipment & Maintenance	0.00	1,000.00	-1,000.00	0.0%
	705 · Publications	698.13	1,000.00	-301.87	69.81%
	706 · Printing	1,383.05	3,500.00	-2,116.95	39.52%
	707 · Memberships & Conference Fees	907.29	4,000.00	-3,092.71	22.68%
	708 · Insurance - Office	4,717.00	5,000.00	-283.00	94.34%
	710 · Insurance - Prof Liability	0.00	1,500.00	-1,500.00	0.0%
	711 · Legal Fees	10,681.00	20,000.00	-9,319.00	53.41%
	712 · Other Professional Fees	4,121.00	5,000.00	-879.00	82.42%
	713 · Postage	1,979.27	5,000.00	-3,020.73	39.59%
	714 · Miscellaneous	40.00	1,000.00	-960.00	4.0%
	715 · Digital Imaging System	3,544.06	6,000.00	-2,455.94	59.07%
	716 · KS Unemployment	112.00	1,000.00	-888.00	11.2%
	717 · Insurance - Workers Comp	514.00	1,500.00	-986.00	34.27%
	718 · Computer	1,412.23	5,000.00	-3,587.77	28.25%
	719 · Telephone Service	1,960.20	4,000.00	-2,039.80	49.01%
	720 · Laboratory	0.00	200.00	-200.00	0.0%
	722 · Budgeted Reserve	0.00	20,000.00	-20,000.00	0.0%
	<b>Total 700 · Administrative Expenditures</b>	<b>39,390.63</b>	<b>97,700.00</b>	<b>-58,309.37</b>	<b>40.32%</b>
	<b>800 · District Project Expenditures</b>				
	804 · Water Quality Monitoring	137.69	10,000.00	-9,862.31	1.38%
	808 · Water Meter Service	2,589.50	20,000.00	-17,410.50	12.95%
	809 · Water Meter Purchases	14,989.02	20,000.00	-5,010.98	74.95%
	811 · Groundwater Level Monitoring	0.00	1,000.00	-1,000.00	0.0%
	812 · Information & Education	0.00	500.00	-500.00	0.0%
	813 · Abandoned / Inactive wells	100.00	1,000.00	-900.00	10.0%
	814 · Automated Data Collection	2,482.62	5,000.00	-2,517.38	49.65%
	815 · ASR Project	0.00	25,000.00	-25,000.00	0.0%
	816 · District Modeling	0.00	30,000.00	-30,000.00	0.0%
	<b>Total 800 · District Project Expenditures</b>	<b>20,298.83</b>	<b>112,500.00</b>	<b>-92,201.17</b>	<b>18.04%</b>
	<b>Total Expense</b>	<b>254,025.15</b>	<b>535,021.00</b>	<b>-280,995.85</b>	<b>47.48%</b>



**Equus Beds Groundwater Management District #2**

**Budget vs. Actual w/o Meters**

THROUGH AUGUST 2017

		Jan - Aug 17	Budget	\$ Over Budget	% of Budget
	<b>Expense</b>				
	<b>500 · Personnel Expenditures</b>				
	501 · Manager	57,666.72	88,046.00	-30,379.28	65.5%
	502 · Administrative Assistant	27,066.72	41,600.00	-14,533.28	65.06%
	503 · Temporary Employees	0.00	5,000.00	-5,000.00	0.0%
	504 · Payroll Tax Expense	11,214.09	17,658.00	-6,443.91	63.51%
	505 · Health Insurance Benefits	12,275.70	25,000.00	-12,724.30	49.1%
	506 · Employment Withholding Taxes	68.70			
	507 · Hydrologic Technician	28,666.72	42,535.00	-13,868.28	67.4%
	508 · Hydrologist	37,000.00	53,642.00	-16,642.00	68.98%
	509 · Employee Retirement	13,517.05	24,840.00	-11,322.95	54.42%
	511 · Employee Educational Assistance	0.00	5,000.00	-5,000.00	0.0%
	<b>Total 500 · Personnel Expenditures</b>	<b>187,475.70</b>	<b>303,321.00</b>	<b>-115,845.30</b>	<b>61.81%</b>
	<b>600 · Transportation Expenditures</b>				
	601 · Fuel	3,015.92	10,000.00	-6,984.08	30.16%
	602 · Mileage Reimbursement	0.00	2,000.00	-2,000.00	0.0%
	603 · Travel Meals	616.29	1,000.00	-383.71	61.63%
	604 · Travel Lodging	745.43	4,000.00	-3,254.57	18.64%
	605 · Vehicle Insurance and Fees	2,159.50	2,500.00	-340.50	86.38%
	607 · Vehicle Maintenance	322.85	2,000.00	-1,677.15	16.14%
	<b>Total 600 · Transportation Expenditures</b>	<b>6,859.99</b>	<b>21,500.00</b>	<b>-14,640.01</b>	<b>31.91%</b>
	<b>700 · Administrative Expenditures</b>				
	701 · Office Maintenance	2,793.44	5,000.00	-2,206.56	55.87%
	702 · Utilities	2,284.70	3,500.00	-1,215.30	65.28%
	703 · Office Supplies	2,243.26	4,500.00	-2,256.74	49.85%
	704 · Office Equipment & Maintenance	0.00	1,000.00	-1,000.00	0.0%
	705 · Publications	698.13	1,000.00	-301.87	69.81%
	706 · Printing	1,383.05	3,500.00	-2,116.95	39.52%
	707 · Memberships & Conference Fees	907.29	4,000.00	-3,092.71	22.68%
	708 · Insurance - Office	4,717.00	5,000.00	-283.00	94.34%
	710 · Insurance - Prof Liability	0.00	1,500.00	-1,500.00	0.0%
	711 · Legal Fees	10,681.00	20,000.00	-9,319.00	53.41%
	712 · Other Professional Fees	4,121.00	5,000.00	-879.00	82.42%
	713 · Postage	1,979.27	5,000.00	-3,020.73	39.59%
	714 · Miscellaneous	40.00	1,000.00	-960.00	4.0%
	715 · Digital Imaging System	3,544.06	6,000.00	-2,455.94	59.07%
	716 · KS Unemployment	112.00	1,000.00	-888.00	11.2%
	717 · Insurance - Workers Comp	514.00	1,500.00	-986.00	34.27%
	718 · Computer	1,412.23	5,000.00	-3,587.77	28.25%
	719 · Telephone Service	1,960.20	4,000.00	-2,039.80	49.01%
	720 · Laboratory	0.00	200.00	-200.00	0.0%
	722 · Budgeted Reserve	0.00	20,000.00	-20,000.00	0.0%
	<b>Total 700 · Administrative Expenditures</b>	<b>39,390.63</b>	<b>97,700.00</b>	<b>-58,309.37</b>	<b>40.32%</b>
	<b>800 · District Project Expenditures</b>				
	804 · Water Quality Monitoring	137.69	10,000.00	-9,862.31	1.38%
	811 · Groundwater Level Monitoring	0.00	1,000.00	-1,000.00	0.0%
	812 · Information & Education	0.00	500.00	-500.00	0.0%
	813 · Abandoned / Inactive wells	100.00	1,000.00	-900.00	10.0%
	814 · Automated Data Collection	2,482.62	5,000.00	-2,517.38	49.65%
	815 · ASR Project	0.00	25,000.00	-25,000.00	0.0%
	816 · District Modeling	0.00	30,000.00	-30,000.00	0.0%
	<b>Total 800 · District Project Expenditures</b>	<b>2,720.31</b>	<b>72,500.00</b>	<b>-69,779.69</b>	<b>3.75%</b>
	<b>Total Expense</b>	<b>236,446.63</b>	<b>495,021.00</b>	<b>-258,574.37</b>	<b>47.77%</b>



**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**

Revenue Report  
3rd Quarter, 2017

REVENUE	JULY	AUGUST	SEPTEMBER	YTD TOTAL	BUDGET	DIFF.	PERCENT
ASSESSMENTS	\$ -	\$ -	\$ -	\$ 357,631.90	\$ 355,000.00	\$ 2,631.90	100.74%
INTEREST	\$ 277.05	\$ 286.65	\$ -	\$ 1,735.29	\$ 500.00	\$ 1,235.29	347.06%
REIMBURSEMENTS	\$ 5,293.99	\$ 1,450.34	\$ -	\$ 27,963.32	\$ 46,000.00	\$ (18,036.68)	60.79%
GRANTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
TOTAL MONTH	\$ 5,571.04	\$ 1,736.99	\$ -	\$ 387,330.51	\$ 401,500.00	\$ (14,169.49)	96.47%
TOTAL QUARTER			\$ 7,308.03				
TOTAL YEAR TO DATE			\$ 387,330.51				




**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**EXPENDITURES TO APPROVE**  
**September 2017**

LINE ITEM CODE NO.	DESCRIPTION	GENERAL FUND	CAFETERIA FUND	GRANT FUND	CK #
106	CAFETERIA ACCOUNT (FSA HEALTH & DCAP)	\$50.00			
505	BLUE CROSS & BLUE SHIELD OF KANSAS	\$1,933.42			
506	EFTPS - (FED W/H, FICA & MEDICARE)	\$4,299.72			
506	KANSAS WITHHOLDING - JULY	\$644.00			
509	KPERS (RETIREMENT)	\$2,711.26			
	FIRST NATIONAL BANK OMAHA				
	Fuel 601	\$464.69			
	Meals 603	\$19.99			
	Lodging 604	\$525.75			
	Maintenance 607	\$108.80			
	Postage 713	\$336.64			
	Computer 718	\$16.00			
	Water Quality Monitoring 804	\$340.83			
	GW Level Monitoring 811	\$62.91			
		\$1,875.61			
701	NATHAN BOESE	\$175.00			
701	SPRING VALLEY LAWN & LANDSCAPES	\$100.00			
702	CITY OF HALSTEAD	\$63.13			
702	WESTAR ENERGY	\$234.15			
703	HALSTEAD MARKET	\$65.07			
703	QUILL	\$140.43			
707	KANSAS GROUNDWATER ASSOCIATION	\$150.00			
711	ADRIAN AND PANKRATZ	\$1,811.00			
715	EVERBANK COMMERCIAL FINANCE	\$369.95			
	AT & T				
		718 \$82.47	\$82.47		
		719 \$142.91			
		814 \$217.25	\$360.16		
804	SERVI-TECH, INC	\$25.00			
809	McCROMETER	\$2,981.14			
809	McCROMETER	\$450.30			
814	CENTURYLINK 620-543-2902-HV Co., Acct #313780808	\$83.61			
	<b>EMPLOYEE SALARIES:</b>				
501	TIMOTHY D BOESE (SALARY 9/15/17)	\$2,376.74			
501	TIMOTHY D BOESE (SALARY 9/30/17)	\$2,376.74			
502	REBECCA WILSON (SALARY 9/15/17)	\$1,200.18			
502	REBECCA WILSON (SALARY 9/30/17)	\$1,200.17			
507	DAVID D RANDOLPH (SALARY 9/15/17)	\$1,314.11			
507	DAVID D RANDOLPH (SALARY 9/30/17)	\$1,314.11			
508	STEPHEN T FLAHERTY (SALARY 9/15/17)	\$1,909.84			
508	STEPHEN T FLAHERTY (SALARY 9/30/17)	\$1,909.85			
	<b>TOTAL</b>	<b>\$32,207.16</b>	<b>\$0.00</b>		


# Governor's Conference on the Future of Water in Kansas

November 8-9, 2017



Held at the Hilton Garden Inn & Conference Center  
Manhattan, Kansas

**Hosted By**



**Kansas**  
Water Office

K-State Research & Extension/Kansas Water Resource Institute  
 Kansas Geological Survey/KU  
 Kansas Department of Agriculture  
 Kansas Department of Health & Environment  
 Kansas Department of Wildlife, Parks & Tourism

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 KANSAS GROUND WATER ASSOCIATION  
 KANSAS LIVESTOCK ASSOCIATION  
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 WATERONE

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 KANSAS RURAL WATER ASSOCIATION

### Governor's Conference on the Future of Water in Kansas - Mail-In Registration Form

Name \_\_\_\_\_

Affiliation \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

☐ Attendance at Tuesday Evening Kick-off

**REGISTRATION (Payment due at time of registration)**

☐ DAY 1 - \$70.00   ☐ DAY 2 - \$70.00   ☐ BOTH DAYS - \$110.00

☐ EVENING SOCIAL   ☐ PROFESSIONAL DEVELOPMENT HOURS

☐ VEGETARIAN MEAL OPTION

**STUDENT REGISTRATION (Students may be required to show Student ID)**

☐ DAY 1 - \$25.00   ☐ DAY 2 - \$25.00   ☐ BOTH DAYS - \$50.00

**LATE REGISTRATION - AFTER NOVEMBER 2ND**

☐ DAY 1 - \$90.00   ☐ DAY 2 - \$90.00   ☐ BOTH DAYS - \$140.00

**\$30.00 cancellation/refund fee before November 1, 2017**  
**No refunds after November 1, 2017**

Conference registration is also available online at [www.kwo.ks.gov](http://www.kwo.ks.gov) for credit card payment only.

**Make checks payable to Kansas Water Office**

Mail form & payment to: Kansas Water Office  
 900 SW Jackson St., Suite 404  
 Topeka, KS 66612



The annual Governor's Conference on the Future of Water in Kansas will be held November 8-9, 2017 at the Hilton Garden Inn and Conference Center in Manhattan, Kansas. The conference brings together scientists, water managers, state and federal officials and legislators, city and county administrators, environmental organizations, irrigators and citizens who share an interest in Kansas water resources. Registration is limited and has sold out in previous years.

This is the sixth year for the conference and we are excited to feature new events. To build off the success of last year, there will be a Kick-off Reception Tuesday night, November 7. Day 1 of the conference will be a slightly different format and breakouts sessions will be featured.

Following lunch on Day 1 the conference will highlight the following themes:

- ♦ Water and Emergency Response
- ♦ Ag- Municipal Partnerships
- ♦ Changing Climate and Response
- ♦ Water and Farm Policy

Day 1 Speakers this year will focus on federal regulation processes and as well water infrastructure. EPA Administrator, Scott Pruitt has been invited as the keynote.

The Water Legacy Award recipient will also be honored on Day 1. This individual will be selected based on significant contributions and lasting impacts on the future of water in the state.

"Be the Vision" recipients will also be named. These are individuals, cities or industries taking extraordinary measures to conserve, reuse or adopt better practices to help ensure the future of our state's water resources. Nominations for both are due by the end of September.

KWO is again accepting water photos to be featured at the Conference as part of the photo contest. They need to pertain to water or water use in Kansas. Examples include all bodies of water, irrigation and agriculture, recreation and fun, or other water infrastructure.

Finalists will be selected for display. Attendees at the conference will have the opportunity to vote for their favorite photo. The winning photo will earn feature photo at the 2018 Governor's Water Conference. It will also, along with second and third place, be displayed in the Kansas State Capitol and the Kansas Water Office during the year.



*Registration is limited & sold out last year.*

**THANK YOU** to our sponsors who help keep registration costs very affordable.

*Hotel rooms have been blocked at several hotels in the area, please check the conference website for more information.*

[www.kwo.ks.gov](http://www.kwo.ks.gov)

### ***Tuesday, November 7, 2017***

6:30 - 7:30 p.m. - Early Registration  
7:30 - 8:30 p.m. - Evening Kick-off Event

### ***Wednesday, November 8, 2017***

7:30 - Registration/Tour Exhibits  
8:30 - Opening Session/Welcome  
8:40 - Presentation of Colors  
8:45 - Vision for the Future of Water in Kansas  
9:20 - Governor Sam Brownback/Water Legacy Award  
10:00 - Break/Tour Exhibits  
10:15 - EPA Administrator Scott Pruitt (Invited)  
11:00 - Keynote #2  
11:45 - Break/Tour Exhibits  
12:00 - Lunch  
12:45 - Be the Vision  
1:00 - Break/Tour Exhibits  
1:30 - Breakout Session #1: *Water & Emergency Response; Ag-Municipal Partnerships*  
2:45 - Break/Tour Exhibits  
3:00 - Breakout Session #2: *Changing Climate & Response; Water Policy & Governance Around the Nation*  
4:15 - Final Wrap Up  
5:00 - Evening Social at Flint Hills Discovery Center

### ***Thursday, November 9, 2017***

7:15 - Registration/View Posters  
8:00 - 1st of 4 Concurrent Sessions  
*Sessions on: Reservoirs; municipal & industrial water; watersheds; High Plains & other aquifers; irrigation & water conservation; drought; floods & climate change; water transfers; water reuse; water & energy & health*  
12:30 - Lunch - Tracy Streeter, Kansas Water Office  
1:15 - Dan Devlin-Student Poster Awards  
1:30 - Closing Speaker -Secretary Robin Jennison, KDWP  
2:15 - Closing Words - Tracy Streeter, Kansas Water Office



Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Pat Apple, Chairman  
Shari Feist Albrecht, Commissioner  
Jay Scott Emler, Commissioner

Sam Brownback, Governor

**MEMORANDUM OF UNDERSTANDING  
BETWEEN THE EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2  
AND THE KANSAS CORPORATION COMMISSION**

**I. Purpose**

- a) This memorandum of understanding seeks to:
- 1) Improve and strengthen communications,
  - 2) Define the responsibilities,
  - 3) Coordinate the administration of Cathodic Protection Programs pursuant to K.S.A. 55-152(a), K.S.A. 82a-1028 (p), and K.S.A. 82a-1028(q) and
  - 4) Form a strong cooperative relationship between the Equus Beds Groundwater Management District No. 2, hereinafter "GMD", and the Kansas Corporation Commission, hereinafter "KCC", for the prevention of pollution from oil and gas related activities, protection and restoration of the quality of fresh and usable groundwater resources.

**II. Responsibilities**

- a) The GMD agrees to:
- 1) Route suspected groundwater pollution occurrences and complaints related to oil field activities to the appropriate KCC office either by phone, email, or letter. If referred by phone, a phone memo or letter referencing the phone call will be sent to the appropriate KCC office.
  - 2) Notify the appropriate KCC office of injection or disposal wells, which may be operated improperly or suspected of having mechanical problems. The wells will then be placed on a priority list for prompt inspection by the appropriate KCC office.
  - 3) Notify the appropriate KCC office when it desires to witness mechanical integrity testing of certain wells. Notifications will be given far enough in advance so that an agreeable schedule can be made with all concerned parties.
  - 4) Work with KCC to recommend compliance time frame and investigation priorities for resolving various types of oil field regulatory compliance problems;

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EQUUS BEDS GROUNDWATER  
Management District No. 2



- b) The KCC agrees to:
  - 1) Route all information pertaining to the complaint, follow-up inspection and complaint resolution to the appropriate GMD.
  - 2) Share with the GMD office all field reports concerning all groundwater investigations and/or complaint information within 10 working days from the time the information was first obtained. The GMD office may request additional information relating to any field reports, and may obtain such information subject to K.S.A. 45-215 et seq. (Open Records Act).
  - 3) Provide GMD with the annual injection well report in either printout or electronic media form each February.
  - 4) Work with GMD to recommend compliance time frame and investigation priorities for resolving various types of oil field regulatory compliance problems;
  
- c) The regulation of cathodic protection boreholes shall be administrated and coordinated in the following manner:
  - 1) The KCC shall route by mail, email, or facsimile within two working days, any "Cathodic Protection Borehole Intent", or any cathodic protection borehole plugging notification whose proposed location is within the boundaries of the GMD.
  - 2) The GMD shall process the Intent pursuant to K.A.R. 82-3-705, or the plugging notice pursuant to K.A.R. 82-3-710.
  - 3) The GMD shall furnish KCC with a copy of the approved cathodic protection permit within 10 days of approval, and completion and plugging reports within 30 days of receipt of the reports from a facility owner or operator.
  - 4) The GMD shall administer cathodic protection activity that occurs under the jurisdiction of K.A.R. 82-3-705 through K.A.R. 82-3-710 within the GMD.
    - A) The GMD may seek to obtain operator compliance with K.A.R. 82-3-701 and K.A.R. 82-3-705 through 82-3-710 pursuant to K.S.A. 82a-1028.
    - B) The GMD Board shall notify KCC of non-compliance and provide supporting documentation of such non-compliance, to the Legal Department of the KCC Conservation Division with a recommendation for monetary penalty or other enforcement action.
    - C) The GMD shall provide advanced notice to the KCC of a GMD Board review of a non-compliance issue scheduled on a GMD Board meeting agenda, to allow the KCC the opportunity to participate.

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- D) The GMD and the KCC agree that, as a matter of policy, violations of K.A.R. 82-3-705 are not curable. The GMD shall forward all potential violations of this regulation to the KCC with recommendations for a monetary penalty and other enforcement action.
- d) Equus Beds Groundwater Sampling shall be administered and coordinated in the following manner:
  - 1) The GMD shall collect, store, transfer, and conduct chain of custody paperwork for the water samples from the appropriate observation wells on the Burrton IGUCA, Hollow-Nickel SWQUA, Voshell Oil Field Area, and the Johnson Oil Field Area to an accredited environmental laboratory of the GMD's choosing.
  - 2) The GMD will instruct the accredited environmental laboratory to, at minimum, analyze the samples for following:
    - A) Chloride, CL
    - B) Dissolved Sodium, NA
    - C) Electrical Conductivity, EC
    - D) Total Dissolved Solids (Calc), TDS (may be a non-accredited test)
  - 3) The GMD will provide the KCC a quote for analyses set forth in II. Responsibilities, prior to transferring any samples to the accredited environmental laboratory. The KCC shall transfer the appropriate funding to the GMD after approval from the Department of Administration's Procurement and Contracts Division prior to the start of sampling. Any additional costs incurred by the GMD for sampling, transferring, testing, etc. shall be the responsibility of the GMD.
  - 4) The GMD will share test results, via PDF document, with the KCC within 10 days of receipt from the accredited environmental laboratory.
- e) This memorandum of understanding shall be reviewed on an annual basis and both parties must approve all changes before changes are in effect.

### III. Modification Procedure

- a) The GMD and the KCC agree to the following procedure for recommending changes to each party's policies, rules and regulations, and programs:
  - 1) Identify the problem in a report or paper.
  - 2) Provide data and other supportive information relating to the problem.

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Equus Beds Groundwater  
Department of Natural Resources



- 3) Provide a fiscal impact statement or work with the party in establishing fiscal impact of the change or proposal being recommended, whenever practicable.
- 4) Provide the above information to the other party.
- 5) Respond and inform the party requesting the change of any action that has been taken on the request.

**Equus Beds Groundwater Management District No. 2**

\_\_\_\_\_  
Date

\_\_\_\_\_  
President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary

**Kansas Corporation Commission**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Date

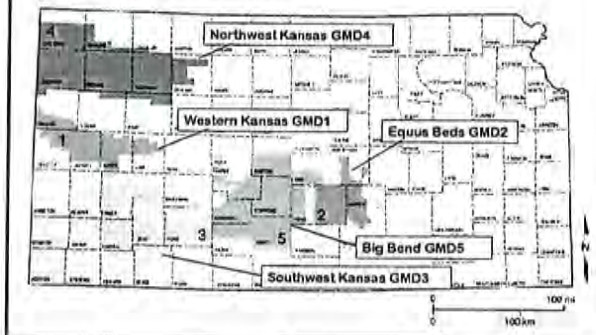
\_\_\_\_\_  
Commissioner

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Equus Beds Groundwater  
Management District No. 2

Presentation to KWA – August 17, 2017  
Kansas Groundwater Management Districts



**Groundwater  
Management Districts**

- Formation authority
- Kansas Statutes 82a-1020 (GMD Act) – 1972
- Preserve basic water use doctrine
- Establish the right of local water users to determine their destiny with respect to the use of groundwater
- Consistent with state water law
- Elected Board of Directors
- Board of Directors can represent domestic, industrial, municipal, agricultural, etc uses

**Groundwater  
Management Districts**

- Financing
- Do not receive state funds – Funded Locally
- Legislation granted specific authority for GMDs to assess a water user fee and land assessment
- Special groundwater assessment cap - \$1 acre-foot per year (In-district use) \$1.50 acre-foot (out-of-district – well is in district but 50% or more of authorized place of use is out of district)
- Special land assessment cap - \$0.05/acre
- Each GMD Board of Directors sets their next year's budget and assessment rates following a public budget hearing

**Groundwater  
Management Districts**

- Assessment Caps
- Water assessment cap last raised in 2002 from \$0.65/AF to \$1.00/AF for in-district water use and established new classification assessment cap of \$1.50 for out-of-district water use
- Land assessment rate of \$0.05 has never been raised



### Groundwater Management Districts

- Assessment Caps
- GMD2 is currently assessing for 2017 budget year \$1.00/AF for both in-district and out-of-district water use.
- In 2018 GMD2 will also be assessing out-of-district water use at \$1.50/AF, the first time GMD2 has used the differential rates.

### Groundwater Management Districts

- Assessment Rates
- GMD1: 2017: \$0.60/AF; 2018: \$0.60/AF
- GMD2: 2017: \$1.00/AF; 2018: \$1.00/AF in-district & \$1.50/AF out-of-District
- GMD3: 2017: \$0.14/AF; 2018: \$0.14/AF
- GMD4: 2017: \$0.35/AF; 2018: \$0.37/AF
- GMD5: 2017: \$0.67/AF; 2018: \$1.00/AF

### Groundwater Management Districts

- Assessment Caps
- Due to size and water use, GMD2 can only generate approximately \$400,000/year at the current maximum assessments rates.
- GMD2 is currently using cash reserves and left over grant funds from previous years to make up the revenue shortfall to maintain current staffing, services and projects.

### Groundwater Management Districts

- Assessment Caps
- Cash reserves cannot be used for an extended period of time
- Many of the other GMDs also appear to be using cash reserves/carry-over funds to make up the difference between assessment revenue and budgeted expenditures

### Groundwater Management Districts

- Many of the proposed Vision action items and goals/actions items further identified by the RACs are located in GMDs and many would be best served by the local GMD being the lead in the action item effort.
- This is especially true of GMD2. However, the current assessment caps will limit the GMD2 from taking on any additional projects, such as those proposed by the Vision and RAC.

### Groundwater Management Districts

- SB 194 introduced last session proposed to:
  - Increase water assessment to \$1.50/AF in-district and \$2.00/AF out-of-district
  - Make acceptance of verified claims optional for each District Board on an annual basis
  - Increase land assessment to \$0.10/acre

Opposition by some entities (City of Wichita, KLA) caused SB194 to be held until next session)

### Groundwater Management Districts

- City of Wichita has proposed the following
  - Increase water assessment cap to \$2.00/AF
  - Eliminate the in-district & out-of-district differential rate structure
  - Maintain the ability of water right owners to file verified claims
  - Leave land assessment cap at \$0.05/acre

GMD2 is discussing and contacting other GMDs and stakeholders regarding City of Wichita proposal



**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**MONTHLY PUBLIC SERVICE REQUEST**  
**FOR THE MONTH OF AUGUST 2017**

1. How the request for assistance was received:	TDB	DDR	RSW	STF	TOTAL
Office .....	14	0	0	1	15
Telephone .....	22	5	13	4	44
Field .....	0	1	0	0	1
Mail .....	0	0	0	0	0
Fax .....	0	0	0	1	1
E-Mail .....	30	2	1	1	34
Other .....	1	0	0	0	1
<b>TOTAL</b>	<b>67</b>	<b>8</b>	<b>14</b>	<b>7</b>	<b>89</b>

2. Type of assistance requested:

A. INFORMATION

	TDB	DDR	RSW	STF	TOTAL
Abandoned Well .....	0	1	0	0	1
Agency .....	22	0	0	2	24
Appeal .....	0	0	0	0	0
Assessment Inquiry .....	0	0	0	0	0
Cathodic Hole .....	7	0	0	0	7
Committee .....	0	0	0	0	0
Water Use / Conservation .....	0	0	4	0	4
Data .....	2	0	0	1	3
Inactive Well .....	0	0	0	0	0
Management Program .....	0	0	0	0	0
Meter Information .....	2	0	0	0	2
Meter Order .....	0	0	0	0	0
Meter Service & Repair .....	0	2	2	0	4
Presentations .....	2	0	0	0	2
Safe-yield Evaluation .....	0	0	5	1	6
Law / Regs .....	4	0	0	2	6
Verified Claim .....	0	0	0	0	0
Water Permit Consultation .....	15	0	0	0	15
Water Quality .....	2	0	0	0	2
Meter Tube Order .....	0	0	0	0	0
<b>SUBTOTAL</b>	<b>56</b>	<b>3</b>	<b>11</b>	<b>6</b>	<b>70</b>

B. INSPECTION / ANALYSIS

	TDB	DDR	RSW	STF	TOTAL
Abandoned Wells .....	0	2	0	0	2
Cathodic Holes .....	0	0	0	0	0
Compliance .....	0	0	0	0	0
Inactive Wells .....	0	0	0	0	0
Meter .....	0	15	0	0	15
Waste of Water .....	0	0	0	0	0
Water Quality .....	0	0	0	0	0
Unpermitted Wells .....	0	0	0	0	0
Water Quality Analyses .....	0	0	0	0	0
<b>SUBTOTAL</b>	<b>0</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>17</b>

C. APPLICATION ASSISTANCE

	TDB	DDR	RSW	STF	TOTAL
Division .....	1	0	0	0	1
Cathodic .....	0	0	0	0	0
Chg. P/U .....	0	0	0	0	0
Chg. P/D .....	0	0	0	1	1
Chg. Use .....	0	0	0	0	0
New Application .....	3	0	0	0	3
WRCP .....	0	0	0	0	0
Term / Temp .....	0	0	0	0	0
Completion of Works .....	1	0	0	0	1
Review .....	0	0	0	0	0
<b>SUBTOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>5</b>

D. OTHER

	TDB	DDR	RSW	STF	TOTAL
General Information .....	2	0	3	0	5
News Media .....	0	0	0	0	0
Legislative .....	0	0	0	0	0
ASR .....	5	0	0	0	5
<b>SUBTOTAL</b>	<b>7</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>10</b>

<b>TOTAL REQUESTS</b>	<b>67</b>	<b>20</b>	<b>14</b>	<b>7</b>	<b>102</b>
<b>WORKDAYS IN MONTH</b>	<b>23</b>	<b>23</b>	<b>23</b>	<b>23</b>	<b>23</b>
<b>ASSISTANCE PER DAY</b>	<b>2.91</b>	<b>0.87</b>	<b>0.61</b>	<b>0.30</b>	<b>4.43</b>

**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**MONTHLY ADMINISTRATIVE PROCESSING REPORT**  
**AUGUST 2017**

Advanced Copies .....	0
15-day Comment Letters .....	3
Approval of Permit .....	2
Change Point of Diversion .....	1
Change Place of Use .....	4
Notice & Proof .....	0
Certificates .....	2
Change in Ownership .....	3
Address Changes .....	5
Dismissals .....	0
Findings & Order .....	0
Correctional .....	0
Temporary .....	0
VI Card .....	6
Invoices .....	4
Other - MYFA, Extensions, V.C. ....	7
<b>TOTAL REQUESTS</b> .....	<b>37</b>
<b>WORKDAYS IN MONTH</b> .....	<b>23</b>
<b>PROCESSED PER DAY</b> .....	<b>1.61</b>

*DWR Processing*  
*Website Updates*  
*Assessment Updates / Changes*

**MONTHLY FIELD WORK REPORT**  
**AUGUST 2017**

Water Quality Sample .....	40
Meter Inspections .....	15
Abandoned/Inactive Wells .....	2
Water-Level Measurements .....	42
<b>TOTAL REQUESTS</b> .....	<b>99</b>
<b>WORKDAYS IN MONTH</b> .....	<b>23</b>
<b>PROCESSED PER DAY</b> .....	<b>4.30</b>

*Water-Level Measurements*  
*Sampling*